Electronic Filing - Received, Clerk's Office: 09/30/2016

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

SIERRA CLUB, NATURAL RESOURCES)		
DEFENSE COUNCIL, PRAIRIE RIVERS)		
NETWORK, and ENVIRONMENTAL LAW &)		
POLICY CENTER,)		
)		
Petitioners,)		
)		
V.)	No. 15-189	9
)		
ILLINOIS ENVIRONMENTAL PROTECTION)		
AGENCY and MIDWEST GENERATION, LLC,)		
)		
Respondents.)		

NOTICE OF FILING

TO: Service List

PLEASE TAKE NOTICE that on September 30, 2016, I caused to be filed with the Clerk of the Illinois Pollution Control Board via the "COOL" System the attached Respondent's Illinois Environmental Protection Agency's Exhibit List, and hereby served upon you.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS *ex. rel.* LISA MADIGAN, Attorney General of the State of Illinois

By: /s/ Angad S. Nagra

Angad S. Nagra
Robert W. Petti
Assistant Attorneys General
Environmental Bureau
Illinois Attorney General's Office
69 W. Washington Street, Suite 1800
Chicago, Illinois 60602
(312) 814-5361
(312) 814-2069
anagra@atg.state.il.us
rpetti@atg.state.il.us

CERTIFICATE OF SERVICE

I, Angad Nagra, sent the above Respondent's Illinois Environmental Protection Agency's Exhibit List, on this day 30th, September, 2016, and served the following individuals via mail and electronic mail:

Brad Halloran, Hearing Officer Illinois Pollution Control Board 100 West Randolph Street Suite 11-500 Chicago, Illinois 60601 Brad.Halloran@Illinois.Gov

(via Email Only)

Counsel for Midwest Generation Susan M. Franzetti Vincent R. Angermeier Nijman Franzetti LLP 10 South LaSalle Street, Suite 3600 Chicago, IL 60603 sf@nijmanfranzetti.com va@nijmanfranzetti.com

(U.S. Mail and Email)

Jessica Dexter, Staff Attorney Environmental Law and Policy Center 35 East Wacker Drive, Suite 1600 Chicago, IL 60601 jdexter@elpc.org

(U.S. Mail and Email)

Division of Legal Counsel Illinois Environmental Protection Agency 1021 North Grand Avenue East P.O. Box 19276 Springfield, IL 62794-9276 Sara.terrnova@illiois.gov

(via Email Only)

Greg Wannier, Associate Attorney Sierra Club Environmental Law Program 2101 Webster Street, Suite 1300 Oakland, CA 94612 greg.wannier@sierraclub.org

(via U.S. Mail & Email Only)

Midwest Generation, LL 401 East Greenwood Avenue Waukegan, IL 60087

(U.S. Mail Only)

By: /s/ Angad S. Nagra

Angad S. Nagra
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JOINT LIST OF DOCUMENTS TO BE USED BY RESPONDENTS AT HEARING PURSUANT TO HEARING OFFICER'S ORDER OF SEPTEMBER 7, 2016

Pursuant to the Hearing Officer's Order dated September 7, 2016 in the above-captioned matter, Respondent Illinois Environmental Protection Agency ("Illinois EPA") hereby submits the following list of documents that Respondents Illinois EPA and Midwest Generation, LLC ("MWGen") anticipate relying upon at the upcoming hearing scheduled for October 5, 2016:

- Exhibit A: R:199–238
- Exhibit B: R:705-782
- Exhibit C: R:239-244
- Exhibit D: R:618
- Exhibit E: R:662-682
- Exhibit F: R:982-993
- **Exhibit G:** R:511 515
- Exhibit H: R:687-703
- **Exhibit I:** R:1204 1236
- Exhibit J: R:271 275
- Exhibit K: R:620 623
- Exhibit L: R:1128-1131
- Exhibit M: R:1-3
- Exhibit N: R:1115-1116

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To the extent necessary, Illinois EPA reserves the right to refer to other documents in the Administrative Record not identified on this list. Additionally, MWGen joins Illinois EPA in designating these exhibits as MWGen's exhibits, as well.

Dated: September 30, 2016 Respectfully submitted,

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

By: /s/ Angad S. Nagra

Angad S. Nagra Robert W. Petti Assistant Attorneys General Environmental Bureau Illinois Attorney General's Office 69 W. Washington Street, Suite 1800 Chicago, Illinois 60602 (312) 814-5361 anagra@atg.state.il.us rpetti@atg.state.il.us